

**NOTICE OF SCHOOL ELECTION  
DISTRICTS 365-479**

Notice is hereby given in compliance with K.S.A. 25-2018 that an election will be held on November 4, 2025 for the purpose of choosing school board members for:

USD 365 Positions 4, 5, 6. Position 4 is from Board Member District Number 1-4; Position 5 is from Board Member District Number 2-5; Position 6 is from Board Member District Number 3-6.

USD 479 Position 4, 5, 6. Position 4 is from Board Member District Number 1-4; Position 5 is from Board Member District 2-5; Position 6 is from Board Member District Number 3-6.

Frontier Extension District Board of Directors will have two positions open for election.

If four or more persons file for any one position a primary election will be necessary and will be held on August 5, 2025.

Garnett City will be electing one city commission which is an at large position. All third-class cities will be electing one mayor and five council members, except Colony City who will be electing one mayor and two council members.

Persons may file for these positions at the Anderson County Clerk's Office, Courthouse, Garnett, Ks. **The deadline for filing is June 2<sup>nd</sup>, 2025 at 12 o'clock noon.**

There is a twenty-dollar (\$20.00) fee for all filings.

Witness my hand and official seal this 27<sup>th</sup> day of May, 2025.

/s/ Julie Wettstein  
Anderson County Election Officer

