



**Anderson County Engineering**  
 Donna J. Schmit, PE, County Engineer  
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 Garnett, Kansas 66032 785-448-3724  
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**MOVING PERMIT**

WHEREAS, Petitioner makes application as required by K.S.A. 17-1914 and 17-1915 as amended for a permit to move the following described structure on roads in Anderson County:

**Structure Description:** \_\_\_\_\_

**Size:** Width \_\_\_\_\_ Length \_\_\_\_\_ Height \_\_\_\_\_  
 Undercarriage width \_\_\_\_\_ Undercarriage height \_\_\_\_\_  
 Gross Weight \_\_\_\_\_ pounds Number of axles \_\_\_\_\_

Sketch of axle weights and spacings:

**Moving from:** \_\_\_\_\_

**To:** \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**Identify route through Anderson County on attached map.**

In moving said structure it will be necessary to cut, move, raise or in any way interfere with wires, cables or other aerial equipment as identified below:

Utility Owner	Location	Time
_____	_____	_____
_____	_____	_____
_____	_____	_____

Petitioner agrees to replace any signs that are removed.

The Petitioner, his successors or assigns shall assume all risk and liability for accidents and damages that may occur to persons or property on account of this event. The Petitioner agrees to indemnify, save and hold harmless Anderson County from any and all liability that may accrue from any action or inaction by the Petitioner, his agents, assigns or appointees under this moving permit.

Petitioner: \_\_\_\_\_ Agent: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
 \_\_\_\_\_ Fax No.: \_\_\_\_\_  
 Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_  
 Anderson County Engineer

Comments: \_\_\_\_\_