

## Anderson County Road Department

Lester Welsh, Road Supervisor 823 W. 7<sup>th</sup> Avenue Garnett, Kansas 66032 785-448-3724 FAX: 785-448-3738 E-mail: mmiller@andersoncountyks.org

## MOVING PERMIT

WHEREAS, Petitioner makes application as required by K.S.A. 17-1914 and 17-1915 as amended for a permit to move the following described structure on roads in Anderson County:

## Structure Description:

| Size:   | Width  | Length                     | Height                        |   |
|---------|--|----------------------------|-------------------------------|---|
|         | Undercarriage width                                      |                            | Undercarriage height          |   |
|         |  | pounds                     | Number of axles               |   |
| Sket    | ch of axle weights and sj                                | pacings:                   |                               |   |
| Movin   | a from   |                            |                               |   |
|         |  |                            |                               |   |
|         |  |                            |                               |   |
| On the  | day of   | , 20                       |                               |   |
| Identif | y route through Ander                                    | son County on attached m   | iap.                          |   |
|         | ring said structure it will<br>equipment as identified b | -                          | , raise or in any way interfe | re with wires, cables or other                              |
| Utility | Owner  | Location                   |                               | Time  |
|         | ner agrees to replace any                                |                            |                               |   |
|         |  |                            |                               |   |
| to pers | sons or property on acc                                  | count of this event. The H | Petitioner agrees to indemn   | s and damages that may occur<br>ify, save and hold harmless |

Anderson County from any and all liability that may accrue from any action or inaction by the Petitioner, his agents, assigns or appointees under this moving permit.

| Petitioner:              | Agent:   |  |
|--------------------------|----------|--|
| Address:                 |          |  |
|                          | East No. |  |
| Date:                    |          |  |
| Approved:                | D.       |  |
| Anderson County Engineer | Date:    |  |
| Comments:                |          |  |
|                          |          |  |
|                          |          |  |
|                          |          |  |

MovingPermitForm2017.doc