



**Anderson County Planning Office**  
 Thomas R. Young, Planning Director  
 823 W. 7<sup>th</sup> Avenue  
 Garnett, Kansas 66032 785-448-3724  
 FAX: 785-448-3738 E-mail: mmiller@andersoncountyks.org

**BUILDING PERMIT**

Property Owner: \_\_\_\_\_

Applicant (If different from Owner): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No. Home: \_\_\_\_\_ Work: \_\_\_\_\_ FAX: \_\_\_\_\_

LEGAL DESCRIPTION OF BUILDING SITE, LOT OR TRACT: (ATTACH A COPY OF DEED)

GENERAL INFORMATION: WIDTH \_\_\_\_\_ DEPTH \_\_\_\_\_ ACREAGE \_\_\_\_\_

1. Type of structure to be constructed: \_\_\_\_\_ wood frame \_\_\_\_\_ brick  
 \_\_\_\_\_ manufactured \_\_\_\_\_ mobile home  
 \_\_\_\_\_ other, describe \_\_\_\_\_

2. Estimated cost of new construction: \_\_\_\_\_

3. Overall size of structure: WIDTH \_\_\_\_\_ LENGTH \_\_\_\_\_

Square footage for: FIRST FLOOR \_\_\_\_\_ SECOND FLOOR \_\_\_\_\_

BASEMENT/UNFINISHED \_\_\_\_\_ FINISHED \_\_\_\_\_

GARAGE/ATTACHED \_\_\_\_\_ DETACHED \_\_\_\_\_

**TOTAL SQUARE FEET OF STRUCTURE:** \_\_\_\_\_

**This building/zoning permit shall be valid for a period of one (1) year from the date of issuance. If, within that period of time, substantial construction has not been started, then this building/zoning permit for said construction shall be null and void.**

*I, \_\_\_\_\_, hereby certify that the information provided herein is true and correct and that all zoning regulations shall be complied with. I further understand any permit based upon false or incorrect statements of a material fact necessary to the issuance of the permit shall be void.*

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED. FEES MUST BE PAID AT THE TIME APPLICATION IS FILED. I ALSO CERTIFY THAT THE DESCRIBED IMPROVEMENT SHALL COMPLY WITH ALL ZONING REGULATIONS.**

| OFFICE USE ONLY         |                      |                   |
|-------------------------|----------------------|-------------------|
| ATTACHED:               |                      |                   |
| _____ SANITATION PERMIT | _____ SITE PLAN      | _____ AMOUNT PAID |
| _____ COPY OF DEED      | _____ HIGHWAY PERMIT | _____ PERMIT #    |
| _____ BUILDING PLANS    | _____ FEES           | _____ RECEIPT #   |
| ASSIGNED ADDRESS:       |                      |                   |

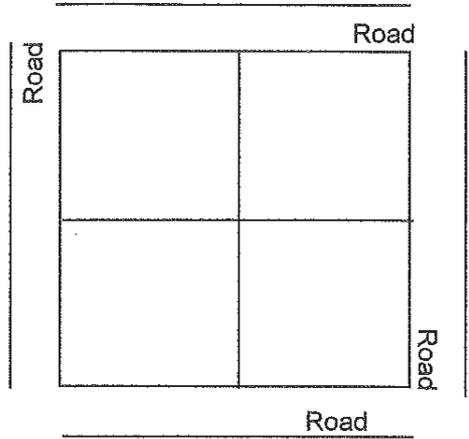
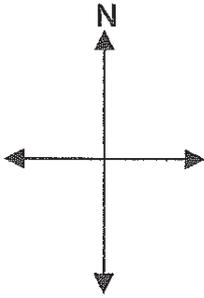
# Anderson County, Kansas

## SITE PLAN

Section: \_\_\_\_\_

Township: \_\_\_\_\_

Range: \_\_\_\_\_



\_\_\_\_\_ Feet

Feet

